RE - Example of Our Progression through a Specific Religion-Islam

Unit 1

In the EYFS, children will be introduced to Islam through the special stories which are important to
Muslims and the places that are special and why they are special. (Summer 1 & 2- What places are
special and why? Throughout the year- What times/ stories are special and why?)

This is where children will become aware of religions and different faiths, special places and special stories.



Unit 2

- Who is Muslim and how do they live- part 1 (Cycle A- Autumn 1)
- Who is Muslim- part 2 (Cycle A- Spring 1)
- What makes some places sacred to believers (Cycle A- Summer 2)
- What does it mean to belong to a faith community? (Cycle B- Summer 1)

This is where children will begin to learn key facts about who is a Muslim, what does a Muslim believe, special prayers and the Prophet Mohammed. They will begin to investigate what it means to be part of a Muslim community within a multi-faith country. Children will be aware that visual representations of Allah are not allowed in Islam, however in other religions, God may be portrayed as an image.



Unit 3

- How do festivals and worship show what matters to Muslims? (Cycle B- Spring 1)
- How and why do people try and make the world a better place? (Cycle B- Summer 2)

Children will begin to develop more a greater understanding of fasting, religious festivals, and practices within the Muslim community. They will then consider through the teachings of Islam, how Muslims try to make the world a better place (e.g. through charitable acts).



Unit 4

- What does it mean to be a Muslim in Britain today? (Cycle B- Summer 1)
 - How does faith help people when life gets hard? (Cycle B- Summer 2)

Here, children will build upon all the previous units of learning in order to explore more abstract concepts/ opinion based learning about how faith may help in life's difficult times and how being a Muslim can be interpreted and shown in different ways within Britain today. At the end of this year, children should be in a position to make informed comparisons and have a sound knowledge of aspects of Islam.